

## HAVE FAITH IN GOD.

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Jesus answering saith unto them, have faith in God. God is not a man that he should lie, neither the son of man, that he should repent, hath he said, and shall he not do it, hath he not spoken, and shall he not make it good?

By faith Abraham when he was called to go out into a place which he should after receive for an inheritance, obeyed, and he went out, not knowing whither he went.

By faith he sojourneyed in the land of promise, as in a strange country, dwelling in tabernacles with Isaac, and Jacob the heirs with him of the same promise.

For he looked for a city which hath foundations, whose maker, and builder is God.

By faith Moses, when he was come to years, refused to be called the son of Pharaohs daughter, choosing rather to suffer affliction with the people of God.

And what shall I more say for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of

Jephthae; of David also, and Samuel, and of the prophets.

Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouth of lions,

Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

But when the fullness of the time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons.

That which was from the beginning, which we have heard, which we have seen with our eyes, and our hands have handled, of the word of life, for the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and manifested unto us.

But without faith it is impossible to please him, for he that cometh to God, must believe that he is, and that he is a rewarder of them that diligently seek him.

Now the just shall live by faith, but if any man draw back my soul, shall have no pleasure in him.

And because iniquity shall abound the love of many shall wax cold.

But he that shall endure unto the end, the same shall be saved.

Verily I say unto you except ye become converted, and become as little children, ye shall not enter into the kingdom of God. Except a man be born again he cannot see the kingdom of God.

If we are not born again we cannot see the church in its fullness, or can't see, the church, how it will come out,

the Bible way, as God has ordained it, God says the glory of the latter house shall be greater than the former, and that in the dispensation of the fullness of time, he might gather together in one, all things in Christ, also that he should gather in one the children of God scattered abroad.

To have faith in God we must be like children, and believe and have faith in every scripture, and stand upon it, and not be moved, because our Father in heaven, said it, and he will never change.

We gain confidence in God, by taking every scripture, and trusting in it, put it, into practice, in our daily life, and see it performed, because he is faithful that promised, the Bible says blessed be the Lord that hath given rest unto his people Israel, according to all that he promised, there hath not failed one Word, of all his promises, which he promised by the hand of Moses his servant.

When we see the word performed in our lives, and come to pass we are convinced, it becomes a shield and buckler against the enemy, we can soon be able to quench all the fiery darts that he throws at us, the Bible

says that he begotten of God keepeth himself, and that wicked one toucheth him not.

The word says if ye forgive men their trespasses, your heavenly Father will forgive you, if ye forgive not men their trespasses, neither will your Father in heaven forgive you.

The word of God says;-Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord.

And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins they shall be forgiven him.

Now if we have not obeyed the first scripture, and have not forgiven someone, what effect would the second one have on us when we call the elders to pray?

If we do not obey the first the second has no effect, all of God's word, has to work together, then we lose faith because of our own negligence, if we practice the first scripture, the second would work perfectly, the word of God has to be rightly divided, and will work perfectly.

Beloved if our heart condemn us not, then have we confidence toward God, and whatsoever we ask we receive of him because we keep his commandments, and do those things that are pleasing in his sight.

The word says if ye shall ask anything in my name I will do it, so we ask, and nothing happens we forget the other scripture which saith, if ye abide in me, and my words abide in you, ye shall ask what you will, and it shall be done unto you.

So if one commandment will not work, there is another that we have failed in, if we search, and go back and find that one, and practice that one, the next will be performed.

For whatsoever is born of God overcometh the world, and this is the victory that overcometh the world, even our faith.